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MAIL STOP AMENDMENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: B.A. Kendall et al.

Attorney Docket No.: PAWO122425

Application No.: 10/823,080

Group Art Unit: 3727

Filed: April 13, 2004

Title: TEAR AWAY OPENING FOR MULTI-LAYER PLASTIC PACK

INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

November 9, 2004

TO THE COMMISSIONER FOR PATENTS:

Applicants are aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

1. X A copy of the listed publication is enclosed for the Examiner's use.
2. X A concise explanation of the relevance of document Cite No. F1 (which is not in the English language), as presently understood by the individual designated under 37 C.F.R. § 1.56(c) most knowledgeable about its content, is provided in an English abstract appended to said document.
3. X Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed before the mailing date of a first Office Action.

Respectfully submitted,

CHRISTENSEN O'CONNOR
JOHNSON KINDNESS^{PLLC}

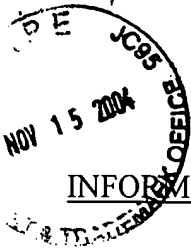
Jeffrey M. Sakoi
Registration No. 32,059
Direct Dial No. 206.695.1713

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: November 10, 2004

Carlson Grieser

JMS:cg



INFORMATION CITED BY APPLICANTS THAT MAY BE MATERIAL TO THE
PROSECUTION OF THE SUBJECT APPLICATION

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Application No.: 10/823,080 Group Art Unit: 3727
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PLASTIC PACK

U.S. PATENT DOCUMENTS

| *Examiner Initials | Cite No. | Document No. | Kind Code | Date (mm/dd/yyyy) | Name |
|-----------------------|-------------|--------------|--------------|----------------------|---------------------|
| | U1 | 1,227,215 | A | 05/22/1917 | Tanaka |
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| | U8 | 5,683,029 | A | 11/04/1997 | Lyons |
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FOREIGN PATENT DOCUMENTS

| *Examiner Initial | Cite No. | Document No. | Kind Code | Publication Date (mm/dd/yyyy) | Country | English Abstract Provided | Translation Provided |
|----------------------|-------------|--------------|--------------|----------------------------------|---------|---------------------------------|-------------------------|
| | F1 | FR 2 680 159 | A1 | 02/12/1993 | FR | X | |

OTHER INFORMATION
(Including Author, Title, Date, Pertinent Pages, Etc.)

*Examiner Cite
Initial No.

None

Examiner

Date Considered

*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

JMS/ECP:jeh